JUNIOR FINE ARTS

Steward: Carol Bridges

Entries Close: Tuesday 7th May 2024 at 5.00 p.m

Entry Fee: FREE

Prize Money: 1st \$5, 2nd \$3, 3rd \$2

Third will be awarded if there are 5 or more entries in any one class

Conditions of Entry:

- \cdot No late entries will be accepted
- \cdot ONLY 1 entry per child per class
- \cdot No entries accepted which have been previously exhibited in Junior Fine Arts Section.
- · No tracing or computer generated or photocopied images accepted
- · CLASS 1-9 ALL WORK MUST BE CHILDS OWN WORK
- \cdot ON THE BACK of the entry, please list the artist's name, age and
- school, together with section and class number
- \cdot Unnamed exhibits cannot be accepted
- · If a class number is not specified, stewards will place exhibit in the correct class
- · All prize money must be claimed from the Secretary's office before 4:30 pm Saturday 11th May 2024.
- \cdot NB: The secretary's office will close at 5pm Saturday evening 11th May.
- · Exhibits will be on display at the Crows Nest Show until 4pm.

COLOURING IN

ENTRY- Free- limited to 1 entry per child

CLASSES

Grades 2 and under:

- 1. DRAWING, any subject, (NOT A COLOURING IN) A4
- 2. PAINTING, any subject, A3
- 3. COLLAGE, any subject/mixed media A4

Primary School Grades 3 - 6:

- 4. DRAWING, any subject, (NOT A COLOURING IN) A4
- 5. PAINTING, any subject, A3
- 6. COLLAGE, any subject/ mixed media A4

Secondary School:

- 7. DRAWING, any subject, (NOT A COLOURING IN) A4
- 8. PAINTING, any subject, (A3 or CANVAS)
- 9. ANIMAL STUDY, any medium (A3 or

CANVAS) (A3 SIZE)

CHAMPION EXHIBIT WILL BE AWARDED IN EACH AGE GROUP GRAND CHAMPION JUNIOR FINE ARTS EXHIBIT will also be awarded.

| P | р С | @ 0 | ۵ ا | پ کار | ø JR |) (| @ 10 | 🦻 6 | % N | ۶ ر | @ :0 | 廖 Ⅳ | P | % E1 | @ Г - |) | @ OI | ø N | P | |
|----|--------|---------------|--------|----------|---------|---------------|----------------|----------|---------------|----------|----------------|---------------|-----|----------------|-----------------|--------------|----------------|--------|---|---|
| Dc | w | nlo | oad | d tł | ne | sel | lec | te | d p | ict | ur | es | frc | m | | | | | | |
| w١ | ٨v | v.c | ro | WS | nes | sts | ho | w. | co | m. | au | | | | | | | | | |
| 10 |). (| Gra | de | es 2 | 2 ai | nd | ur | nde | er | | | | | | | | | | | |
| 11 | . F | Prir | ma | ry | Scł | าอด | ol | Gra | ade | es ŝ | 3 - | 6 | | | | | | | | 2 |
| 12 | . S | iec | on | ıda | ry | Scl | ho | ol | an | d C |)be | en | | | | | | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | ø |





Section: ?? Junior Fine Arts Jayne Doe 12 years old Grade G Crows Nest State School Junior Fine Arts Primary School Grade 3-6 Drawing

CROW'S NEST AGRICULTURAL, HORTICULTURAL & INDUSTRIAL SOCIETY Inc.

P O Box 120 CROW'S NEST, QLD. 4355

GENERAL ENTRY FORM

Subject to the rules, by-laws and regulations of your Society, I make the following entries for the forthcoming show:

| | | DESCRIPTION | | | |
|---------|--------------|--|-------------------|--------------|--------------------|
| SECTION | CLASS No. | (include horse or cattle names, & dates of birth if applicable. Ensure that cattle are NLIS certified. Stud Cattle to include NLIS Tag Number) | No. of ENTRIES | ENTRY FEE | TOTAL ENTRY FEE |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | • |
| | | | | TOTAL | \$ |

Entry Fees Must Accompany this Form

I acknowledge that it is a condition of exhibiting in the show that the Society and any person or body directly or indirectly associated with the show are absolved from all liability arising from injury or damage to myself or my property however caused arising out of my exhibiting in the show.

| Name of Exhibi | itor | |
|----------------|----------|--------------------------|
| Postal Address | | (Signature of Exhibitor) |
| | | Received by (Steward) |
| Email Address | Phone No | 67 Receipt Number |