## HOME GROWN PRODUCE

Chief Steward: Pat Williams (46981607 or 0418874389 ), Maurice Burgess (46984171 or 0407596654 )
Stewards: Graham Knight, Stewart Burgess, Peter Morice, Dianne Brown, Scott Brown, David Brown, Kristin Brown, Rachel Brown, James Tigell, Ian Tigell, Travis Morice, Joshua Brown.
Junior Stewards: Jay Morice.
Entry Fee: 50c
Prize Money: 1st $\$ 3$, 2nd $\$ 2,3^{\text {rd }} \$ 1$ if 10 or more entries
Points System: Champion 5 points, 1st 3 points, 2nd 2 points, $3^{\text {rd }} 1$ point
Conditions of Entry:
-• Conditions of entry as per Rules and Regulations and also conditions listed below.
-• Note Regulation 7 Agricultural and Horticultural Produce must be grown by the exhibitor
-• Entry fees to be paid at the Secretary's Office or to Stewards.
-• Exhibits to be brought to the pavilion between 2 pm and 4 pm and between 6 pm and 7.30 pm on Thursday $9^{\text {th }}$ May 2024.
-• Exhibits will not be accepted on Friday morning.
-. Vegetables to be displayed on foam trays supplied by the Show Society.
-• Exhibits that are to be named must be named by exhibitor on a plain label attached to exhibit or will be disqualified by the judge or stewards.
-. Judging to commence at 9.30 am on Friday $10^{\text {th }}$ May 2024.
-• Exhibits can be collected at 4.30 pm on Saturday $11^{\text {th }}$ May 2024.
-• All prize money must be claimed from the secretary's office before 5 pm Saturday.
NB: The secretary's office will close at 6pm Saturday evening 11th May 2024.
SUPREME CHAMPION EXHIBIT BLANCHE STARK MEMORIAL - HOME GROWN PRODUCE Section - sponsored by the Stark Families.

1. COLLECTION FRESH VEGETABLES, (from Classes 2-58) Display in own cardboard or foam box.
2. ONE DRUMHEAD CABBAGE
3. ONE SUGARLOAF CABBAGE
4. ONE SAVOY CABBAGE
5. HEAVIEST TABLE CABBAGE
6. ONE CAULIFLOWER
7. HEAVIEST CAULIFLOWER
8. ONE HEAD OF BROCCOLI
9. ONE HEAD OF LETTUCE CUT in own container of water
10. ONE FANCY LETTUCE CUT any variety in own container of water
11. FOUR KOHLRABI tops attached.
12. FOUR TABLE CARROTS, with tops attached
13. SIX BABY CARROTS, with tops attached
14. FOUR ROUND RADISH RED OR WHITE, with tops attached
15. FOUR LONG RADISH WHITE OR RED, with tops attached
16. FOUR RADISH AOV to be named, with tops attached
17. FOUR GLOBE BEETROOT, with tops attached
18. FOUR LONG BEETROOT, with tops attached
19. FOUR BEETROOT AOV to be named, with tops attached
20. FOUR LEEKS
21. ONE BUNCH SHALLOTS OR ESCHALLOTS
22. FOUR WHITE ONIONS, with tops attached
23. FOUR BROWN ONIONS, with tops attached
24. FOUR RED ONIONS, with tops attached
25. FOUR WHITE TURNIPS, with tops attached
26. FOUR PURPLE TOP TURNIPS, with tops attached
27. TWO CAPSICUMS
28. PLATE OF 10 SMALL CHILLIES
29. PLATE OF 3 LARGE CHILLLIES
30. SIX STALKS RHUBARB, in a tied bundle
31. FOUR RED TOMATOES not green, with stems
32. FOUR YELLOW ROUND TOMATOES not green, with stems
33. FOUR BULLOCK HEART TOMATOES not green, with stems
34. SIX EGG TOMATOES not green, with stems
35. SIX CHERRY TOMATOES any variety not green, with stems
36. PLATE OF 12 DWARF GREEN BEANS to be named
37. PLATE OF 12 BUTTER BEANS
38. PLATE OF 12 PURPLE BEANS AOV to be named
39. PLATE OF 12 GREEN CLIMBER BEANS to be named
40. PLATE OF 12 BEANS AOV to be named
41. PLATE OF 12 PEAS SUGAR SWEET OR SNOW PEAS
42. PLATE OF 12 PEAS GREEN FEAST
43. PLATE OF 12 PEAS AOV to be named
44. TWO CUCUMBERS LONG WHITE
45. TWO CUCUMBERS LONG GREEN
46. TWO CUCUMBERS APPLE
47. TWO CUCUMBERS GERMAN GREEN
48. TWO CUCUMBERS GERMAN WHITE
49. TWO CUCUMBERS CONTINENTAL (BURPLESS)
50. TWO CUCUMBERS AOV to be named
51. TWO CHOKOS white
52. TWO CHOKOS green smooth
53. TWO CHOKOS green rough
54. TWO COBS SWEET CORN WITH HUSKS INTACTED
55. FOUR STALKS OF SILVERBEET, exhibited in own jar of water.
56. BUNCH OF PARSLEY GREEN CUT in own jar of water.
57. BUNCH OF HERBS CUT, of one variety not previously mentioned, in own jar of water.
58. COLLECTION OF CUT HERBS exhibited in own jar of water 59. VEGETABLE AOV, to be named.

CHAMPION VEGETABLE classes 2-59, sponsored by SEDL Agencies, rosette, card

MOST POINTS in classes 1-59 Fresh Vegetables sponsored by Earthlife Organic Soil Balance

## MARROWS

60. FOUR ZUCCHINI
61. ONE LONG GREEN MARROW
62. ONE LONG WHITE OR YELLOW MARROW

SQUASH
63. ONE HUBBARD SQUASH
64. ONE GOLDEN HUBBARD SQUASH
65. ONE GOLDEN BUSH SQUASH
66. ONE WHITE BUSH SQUASH
67. ONE TABLE QUEEN SQUASH
68. FOUR GREEN BUTTON SQUASH
69. FOUR YELLOW BUTTON SQUASH
70. COLECTION MARROWS/SQUASH, displayed in own cardboard or foam box
CHAMPION MARROW OR SQUASH sponsored by McCONACHIE \& STEDMAN, rosette, card

## PUMPKINS

71. ONE JARRAHDALE PUMPKIN
72. ONE BUTTER PUMPKIN
73. ONE CROWN PUMPKIN
74. ONE KENTS SPECIAL PUMPKIN
75. ONE QUEEENSLAND BLUE PUMPKIN
76. ONE BUTTERNUT PUMPKIN
77. ONE SILVER NUGGET PUMPKIN
78. ONE GOLDEN NUGGET PUMPKIN
79. ONE TRIAMBLE PUMPKIN
80. ONE GRAMMA PUMPKIN
81. ONE GRAMMA BUGLE PUMPKIN
82. ONE PAW PAW PUMPKIN
83. ONE BANANA PUMPKIN
84. ONE BABY BLUE PUMPKIN
85. ONE IRON BARK PUMPKIN
86. ONE PUMPKIN AOV to be named
87. HEAVIEST TABLE PUMPKIN true to type (first prize card only)

## MELONS

88. ONE WATERMELON
89. ONE ROCKMELON
90. ONE NATIVE CAT MELON
91. ONE CITRUS OR RED SEED MELON
92. ONE PIEMELON AOV to be named
93. HEAVIEST MELON (Frist prize card only)

MERVYN BURGESS MEMORIAL CHAMPION EXHIBIT Classes
71-93 - trophy donated by the Burgess Family, rosette, card MOST POINTS IN Marrow, Squash, Pumpkin and Melon classes 60-93 sponsored by Earthlife Organic Soil Balance

## FRUIT

94. COLLECTION OF FRUIT, displayed in own cardboard or foam box.
PRIZE MONEY \$7 FIRST \& \$3 SECOND PRIZE MONEY
DONATED BY CRYSTAL STARK.

## CITRUS

95. FOUR NAVEL ORANGES, not green, with stems 96. FOUR VALENCIA ORANGES, not green, with stems
96. FOUR MANDARINS, not green, with stems
97. FOUR LISBON LEMONS, not green, with stems
98. FOUR BUSH LEMONS, not green, with stems
99. FOUR VILLA FRANCA LEMONS, not green, with stems
100. FOUR MEYER LEMONS, not green, with stems
101. FOUR LEMONS AOV, not green, with stems to be named 103. FOUR GRAPEFRUIT, not green, with stems
102. FOUR LIMES, with stems
103. FOUR CITRUS AOV, not green, with stems, to be named CHAMPION CITRUS EXHIBIT Classes $\mathbf{9 5 - 1 0 5}$ - sponsored by Errol Stark
104. PLATE OF 12 ROSELLAS
105. PLATE OF 12 QUEENSLAND NUTS
106. PLATE OF 12 PECAN NUTS
107. PLATE OF12 NUTS AOV to be named
108. FOUR AVOCADO with stems
109. SIX PASSIONFRUIT with stems
110. TWO CUSTARD APPLES with stems
111. FOUR PERSIMMONS with stems
112. FOUR FUJI FRUIT with stems
113. ONE DRAGON FRUIT
114. TWO MONSTERA DELICIOSA with stems
115. FRUIT AOV to be named, with stems

CHAMPION FRUIT EXHIBIT Classes 106-117 Card \& Rosette
Sponsored by Earthlife Organic Soil Balance.
MOST POINTS in Fruit classes 94-117 - sponsored by Earthlife Organic Soil Balance

Thank you to all sponsors of the Home Grown Produce section Stark families, Family of the late Mr Mervyn Burgess, Errol Stark, THE FOWLER FAMILY,
McConachie \& Stedman, Earthlife Organic Soil Balance, Sedl Agencies, Crystal Stark.

WARREN FOWLER MEMORIAL PERPETUAL TROPHY FOR THE MOST POINTS IN HOME GROWN PRODUCE SECTION - SPONSORED BY THE FOWLER FAMILY Individual prize will be given to winner, trophy to be kept by the Crows Nest AH\&I society.

All rosettes sponsored by TBA


## Ready yoachievey you financial goals?



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CROW'S NEST AGRICULTURAL, HORTICULTURAL \& INDUSTRIAL SOCIETY Inc.
P O Box 120 CROW'S NEST, QLD. 4355

## GENERAL ENTRY FORM

Subject to the rules, by-laws and regulations of your Society, I make the following entries for the forthcoming show:

| SECTION | CLASS <br> No. | DESCRIPTION <br> (include horse or cattle names, \& dates of birth if applicable. Ensure that cattle are NLIS certified. Stud Cattle to include NLIS Tag Number) | No. of ENTRIES | ENTRY <br> FEE | TOTAL ENTRY FEE |
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| ry Fees M | Accom | ny this Form |  | TOTAL | \$ |

I acknowledge that it is a condition of exhibiting in the show that the Society and any person or body directly or indirectly associated with the show are absolved from all liability arising from injury or damage to myself or my property however caused arising out of my exhibiting in the show.
Name of Exhibitor
Postal Address

