

# HANDMADE CARDS & SCRAPBOOKING

**Chief Steward:** Jane Swindells ( Mobile - 0488 572 795) Email: jan.swindells@live.com

**Stewards:** , Lanore Burgess, Christine Burgess, Janette Swindells

**Entry Fee:** 55¢ (GST inclusive)

**Prize Money:** 1<sup>st</sup> \$3, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> 50c

## CONDITIONS OF ENTRY:

- Junior Section please state age on back of entry
- All pages are to be 12 x 12 and have a protective sleeve to protect your work.
- Please enter pages that have not been awarded a First Prize in this section in previous years. Thank you.
- Limit 2 entries, all classes, all sections
- All Entries to be entered by Monday 6<sup>th</sup> May 2024. The closing time of entries is 11:30 a.m
- Judging will take place Wednesday 8<sup>th</sup> May 2024.
- Entries can be collected at 5p.m Saturday 11<sup>th</sup> May 2024. Uncollected entries will be left at the Secretary's Office.
- All prize money must be claimed from the secretary's office before 5pm Saturday 11<sup>th</sup> May 2024

NB: The secretary's office will close at 6pm Saturday evening 11<sup>th</sup> May 2024.

*Thank you to Trophy Sponsors Annette Baxter, Lyn Kruger, May Gossow & Leanne Weis*

## HANDMADE CARDS

### Section 10 a

#### OPEN SECTION

1. CHRISTMAS CARD
2. BIRTHDAY CARD
3. OPEN THEME
4. HALLOWEEN CARD
5. WEDDING CARD
6. ANNIVERSARY CARD
7. VALENTINE CARD

#### CHAMPION EXHIBIT OPEN SECTION

*Trophy donated by Annette Baxter*

#### RESERVE CHAMPION OPEN SECTION—*sash only*

*Thanks to Leanne Weis for her donations to this section*

#### JUNIOR SECTION

**Prize money: 1st- \$3, 2nd-\$2, 3rd- \$1**

8. OPEN THEME—under 5 years
9. OPEN THEME—ages 5—10 years
10. OPEN THEME— ages 11-15 years
11. OPEN THEME- ages 16-20 years

#### JUNIOR CHAMPION EXHIBIT

*Trophy donated by Annette Baxter*

#### RESERVE CHAMPION JUNIOR SECTION— *sash only*

## SCRAPBOOKING

### Section 10 b

#### OPEN SECTION

1. BEYOND THE PAGE—item does not have to have a photo, but use of scrapbooking paper and embellishments is required.
2. ONE PAGE, SIMPLE but EFFECTIVE
3. ONE PAGE, using PHOTO or PAPER PIECING
4. ONE PAGE, using a framing technique
5. ONE PAGE, best use of EMBELLISHING
6. BEST ELABORATE PAGE (Let your heads go)
7. PORTRAIT PAGE
8. MOST CREATIVE using (e.g.) gels, inks, stencils, stamps, paints—must have a photo
9. HERITAGE PAGE—pre 1950's using photos or copies
10. SHOW PHOTO —Any photos of Crows Nest Show, past/present-one page **1st Trophy donated by May Gossow, 2nd Trophy donated by Annette Baxter, 3rd \$5**
11. SPARKLES and BLING—one page
12. BEST JOURNALLED PAGE
13. BEST TITLE PAGE
14. BEST RETRO PAGE e.g. photos 1960—70s or magazine articles eg. pop or film stars
15. DOUBLE PAGE

#### JUNIOR SECTION 11-15 years

16. BEST ELABORATE PAGE
17. SPARKLE and BLING
18. SIMPLE BUT EFFECTIVE
19. BLACK and WHITE

#### JUNIOR SECTION 16– 20 years

20. BEST ELABORATE PAGE– 16-20 years
21. SPARKLE & BLING 16-20 years
22. BLACK & WHITE 16-20 years
23. DOUBLE PAGE 16-20 years
24. SIMPLE BUT EFFECTIVE 16-20 years

**CHAMPION EXHIBIT OPEN & JUNIOR SECTION— *sash & trophy donated by Lyn Kruger***

# GENERAL ENTRY FORM

*Subject to the rules, by-laws and regulations of your Society, I make the following entries for the forthcoming show:*

SECTION	CLASS No.	DESCRIPTION <small><i>(include horse or cattle names, &amp; dates of birth if applicable. Ensure that cattle are NLIS certified. Stud Cattle to include</i></small>	No. of ENTRIES	ENTRY FEE	TOTAL ENTRY FEE
<b>Entry Fees Must Accompany this Form</b>				<b>TOTAL</b>	<b>\$</b>

*I acknowledge that it is a condition of exhibiting in the show that the Society and any person or body directly or indirectly associated with the show are absolved from all liability arising from injury or damage to myself or my property however caused arising out of my exhibiting in the show.*

Name of Exhibitor .....

.....

Postal Address .....

(Signature of Exhibitor)

.....

Received by (Steward) .....

Email Address ..... Phone No .....

Receipt Number .....